

OM

Om Shree Krishnaaya Param Brahmane Namah!

Om Namō Bhagavathe Vaasudhevaayah!

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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namō Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं - दशमस्कन्धः पूर्वार्धं

**SREEMADH BHAAGAWATHAM
MOOLAM (ORIGINAL)**

॥ दशमस्कन्धः पूर्वार्धं ॥

**DESAMASKANDDHAH (CANTO TEN)
(POORVVAARDHDDHAH = THE FIRST HALF)**

॥ अष्टाविंशोऽध्यायः - २८ ॥

ASHTAAVIMSATHITHAMOADDHYAAYAH (CHAPTER TWENTY-EIGHT)

**Poorvvardhddhe – NandhaMoksha [NandhaMoksham]] (Sree Krishna
Bhagawaan Relieves Nandhagopar From Varuna’s Abode [Releasing
of Nandhagopar From Varunaalaya By Sree Krishna]]**

[In this chapter we can read the story of Nandhagopar being seized by an Asura, a servant of Varuna, and brought to Varunaalaya. When the Gopaas cried and pleaded for help from Krishna, He immediately visualized that His father is in Varunaalaya. Sree Krishna Bhagawaan went to

Varunaalaya and brought Nandhagopar back. Nandhagopar explained about the magnificent opulence of Varuna. When Varuna saw Sree Krishna, he worshiped and offered obeisance and sought apology from Him. Having heard the story, the Gopaas were interested to see the Effulgence of Yoga Maaya of Sree Krishna. Knowing the desires and wishes of Gopaas, Sree Krishna Bhagawaan showed them His Transcendental Abode of Vaikuntta and His Transcendental Form. Please continue to read for more details...]

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

एकादश्यां निराहारः समभ्यर्च्य जनार्दनम् ।
स्नातुं नन्दस्तु कालिन्द्या द्वादश्यां जलमाविशत् ॥ १ ॥

1

Ekaadhesyaam niraahaarah samabhyarchchya Jenaardhdhanam
Snaathum Nandhasthu Kaalindhyaa Dhvaadhesyaam jelamaavisath.

Once Nandhagopar after observing fasting on Ekaadhesi, the Eleventh Day of a Fortnight, worshipped Bhagawaan Jenaardhdhana and then on the Dhvaadhesi, the Twelfth Day of the Fortnight, entered Kaalindhi river for ablutionary holy bath.

तं गृहीत्वानयद्भृत्यो वरुणस्यासुरोऽन्तिकम् ।
अविज्ञायासुरीं वेलां प्रविष्टमुदकं निशि ॥ २ ॥

2

Tham griheethvaanayadh bhrithyo VarunasyaAsuroanthikam
Avijnjaayaasureem velaam previshtamudhakam nisi.

Nandhagopar entered the water of Kaalindhi River in the dark of night, disregarding that the time was Aasuric or devilish and inauspicious as the dominance of evil or devilish force would be prevailing at that time. An Asura servant of Varuna, seized Nandhagopar and brought Nandhagopar to his master, Varuna.

चुकुशुस्तमपश्यन्तः कृष्ण रामेति गोपकाः ।
भगवांस्तदुपश्रुत्य पितरं वरुणाहृतम् ।
तदन्तिकं गतो राजन् स्वानामभयदो विभुः ॥ ३॥

3

Chukrususthamapasyanthah Krishna Raamethi Gopakaah
Bhagawaamsthadhupaasrithya pitharam Varunaahritham
Thadhanthika getho Raajan, svaanaamabhayatho Vibhuh.

Hey, Mahaaraajan! Having not seen Nandhagopar, the Gopaas cried aloud together by calling: Hey, Bhagawan Krishna! Hey, Raama! Like that. The Supreme Personality, Vaasudheva Sree Krishna Bhagawaan, immediately realized that His father, Nandhagopar, was kidnapped by Varuna. The Supreme Lord, Vaasudheva Sree Krishna Bhagawaan Who is Provider of refuge and shelter to His devotees and servants immediately reached Varuna.

प्राप्तं वीक्ष्य हृषीकेशं लोकपालः सपर्यया ।
महत्या पूजयित्वाऽऽह तद्दर्शनमहोत्सवः ॥ ४॥

4

Praaptham veekshya Hrisheekesam Lokapaalah saparyayaa
Mahathyaa poojayithvaaaha thadhdhersanamahothsavah.

Seeing Bhagawaan Hrisheekesa, The Lord and Controller of Senses, Vaasudheva Sree Krishna Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, nearby, Varuna celebrated the arrival of Hrisheekesa Bhagawaan very fabulously by worshiping and offering Him respectful and devotional regards and welcomed Him with all ritual formalities prescribed for a Divine Guest.

वरुण उवाच

Varuna Uvaacha (Varuna Said):

अद्य मे निभृतो देहोऽद्यैवार्थोऽधिगतः प्रभो ।

त्वत्पादभाजो भगवन्नवापुः पारमध्वनः ॥ ५ ॥
[The middle line is missing in this version.]

5

Adhya me nirbhritho dhehoadhyaivaarththoaddhigethah Prebho.
Akshnorvaachascha saaphalyam thava me dhersanaadhvibho!
Thvathpaadhabhaajo Bhagawannavaapuh paaramaddhvanah.

Oh, Prebho! Oh, Swaamin! Now, my, this material body has fulfilled its purpose and its function. I have achieved the goal of my life, now, Oh, Lord and Oh, God! Having been able to see you, my eyes also have fulfilled its functions and purposes. Having been able to speak to You, my tongue also has fulfilled its functions. Oh, Bhagawan! Those who are able to offer devotional services at Your lotus feet would be able to transcend the path of crossing this material ocean without any difficulty.

नमस्तुभ्यं भगवते ब्रह्मणे परमात्मने ।
न यत्र श्रूयते माया लोकसृष्टिविकल्पना ॥ ६ ॥

6

Namasthubhyam Bhagawathe Brehmane Paramaathame
Na yethra srooyathe maayaa lokasrishtivikalpanaa.

Who is the Lord and Controller and Who is capable to display this Cosmic Universe in different Forms and Shapes with innumerable different types of Elements and Entities with the Mystic Power of his Maaya! Who is that Paramaathma or Supreme Soul! Who is that Parabrahma Swaroopaa! Oh, Bhagawaan all Those are You. I offer my salutation, worship and obeisance unto Your Lotus Feet and prostrate You.

अजानता मामकेन मूढेनाकार्यवेदिना ।
आनीतोऽयं तव पिता तद्भवान् क्षन्तुमर्हति ॥ ७ ॥

7

Ajaanathaa maamakena* mooddenaakaaryavedhinaa
Aaneethoayam thava pithaa thathPrebho kshenthumarhathi.
thvathpitharaam*

Oh, Mahaa Prebho! My servant was ignorant that Nandhagopar was Your father. He does not know what is right and what is wrong. He does not have discretionary knowledge. That ignorant Asura seized Your father and brought to me. It is definitely an unpardonable offense. I humbly submit to You and request You to pardon the offense of my servant who was ignorant.

ममाप्यनुग्रहं कृष्ण कर्तुमर्हस्यशेषदृक् ।
गोविन्द नीयतामेष पिता ते पितृवत्सल ॥ ८॥

8

Mamaapyanugreham Krishna, karththumarhasyaseshadhrik
Govindha, neeyathaamesha pithaa The, Pithuvathsala.

[This Sloka is not in the version and therefore off by one number from here onwards.]

9

Pithaisha The mayaa neetho yennasthvathpaadhadersanam
Prejaa vayamanugraahyaah saaparaaddhaa api Prebho!

Oh, Pithruvathsala, One Who is most affined to his Father! Hey, Sarvvadhersana, One Who can be seen Everywhere at Always as Omnipresent! Hey, Govindha Bhagawaan! Oh, The Lord, Controller and King of Gos or Cows and Gopaas! Hey, Bhagawaan Krishna! Please accept Your father and take him back. Because he has been brought here, I got the opportunity to see Your Lotus Feet. Please bless me, as even though I am an offender, all the servants and subjects of You are eligible and deserve to receive blessings and benedictions from You.

श्रीशुक उवाच

SreeSuka Uvaacha (Sree Suka Brahmarshi Said):

एवं प्रसादितः कृष्णो भगवानीश्वरेश्वरः ।
आदायागात्स्वपितरं बन्धूनां चावहन् मुदम् ॥ ९॥

Evam presadhithah Krishno BhagawaanEeswarEswarah
Aadhaayaagaath svapitharam benddhoonaam chaavahan mudham.

Sree Krishna Bhagawaan is Dheva Deva, The God of the Gods. Having heard the respectful pleadings of Varuna, Vaasudheva Sree Krishna Bhagawaan was well pleased and very happy. Thereafter, Vaasudheva Sree Krishna Bhagawaan returned to Vraja or Gokula along with His father Nandhagopar and presented him to Gopaas. Thus, He provided happiness and full satisfaction to all inhabitants of Vrindhaavana.

नन्दस्त्वतीन्द्रियं दृष्ट्वा लोकपालमहोदयम् ।
कृष्णे च सन्नतिं तेषां ज्ञातिभ्यो विस्मितोऽब्रवीत् ॥ १० ॥

Nandhasthvatheendhriyam dhrishtvaa lokapaalamahodhayam
Krishne cha sannathim theshaam jnjaathibhyo vismithoabreveeth.

Nandhagopar had never before seen the palace and majestic opulence of Varuna. Nandhagopar was really astonished on seeing the opulence of Varuna and their servitude nature to his Son, Krishna, as they offered humble and respectful treatment. They were just like the servants of Krishna. He explained all that he had seen on the planet of Varuna to the Gopaas with amazement and wonder.

ते त्वौत्सुक्यधियो राजन् मत्वा गोपास्तमीश्वरम् ।
अपि नः स्वगतिं सूक्ष्मामुपाधास्यदधीश्वरः ॥ ११ ॥

The thvauthsukyaddhiyo, Raajan, mathvaa GopaasthamEeswaram
Api nah svagethim sookshmaamupaaddhaasyadhaddheesvarahh.

The Gopaas confirmed in their mind that Govindha or Krishna is Eeswara or The Supreme Controller and Ultimate Lord of the Universe. With that thought the Gopaas wished to see the full Effulgence and Splendor of His

Mystic Yoga or Yoga Vaibhava and Yoga Maaya. Though He is The Supreme God, the Gopaas believed that Vaasudheva Sree Krishna Bhagawaan would definitely display His Yoga Vaibhava to them and they were anxiously and eagerly waiting to see that they continued to live in Vraja, with blissful happiness.

इति स्वानां स भगवान् विज्ञायाखिलदृक् स्वयम् ।
सङ्कल्पसिद्धये तेषां कृपयैतदचिन्तयत् ॥ १२ ॥

13

Ithi svaanaam sa Bhagawaan vijnjaayaakhiladhrik svayam
Sankalpasidhddhaye theshaam kripayaithadhachinthayath.

Govindha Bhagawaan Who is Vaasudheva Sree Krishna Bhagawaan knows everything in the mind of every entity and element of the universe. He knew the mind and the wishes of Gopaas. He wanted to display His Yoga Maaya, Yoga Prebhaava and Yoga Vaibhava to the Gopaas by Himself without them requesting for that as He was so compassionate and merciful to His devotees. He thought in His mind and contemplated as follows:

जनो वै लोक एतस्मिन्नविद्याकामकर्मभिः ।
उच्चावचासु गतिषु न वेद स्वां गतिं भ्रमन् ॥ १३ ॥

14

“Jeno vai loka ethasminnavidhyaakaamakarmmabhih
Uchchaavachaasu gethishu na vedha Swaam gethim bhreman.”

“People of this universe are engaging in various material activities for the fulfillment of their wishes and desires of lower and higher destinations without knowing what their real destinations are. That means they are simply wandering aimlessly among higher and lower destinations. Therefore, they continue to take innumerable births and deaths in different higher and lower species depending upon the nature of their activities. They do not have any clue in what species they took birth in the past and in what species they will take birth in the future.”

इति सञ्चिन्त्य भगवान् महाकारुणिको हरिः ।
दर्शयामास लोकं स्वं गोपानां तमसः परम् ॥ १४॥

15

Ithi sanjchinthya Bhagawaan Mahaakaaruniko Harih
Dhersayaamaas Lokam Swam Gopaanaam thamasah param.

With that thinking and contemplation, Vaasudheva Sree Krishna Bhagawaan Who is the personification of mercy and compassion displayed and demonstrated His abode of Vaikuntha, which is beyond the reach of material darkness, to the Gopaas who are His staunch devotees.

सत्यं ज्ञानमनन्तं यद्ब्रह्म ज्योतिः सनातनम् ।
यद्धि पश्यन्ति मुनयो गुणापाये समाहिताः ॥ १५॥

16

Sathyam jnjanamAnantham yedhBrahmajyothih sanaathanam
Yedhddhi pasyanthi Munayo gunaapaaye samaahithaah.

Vaasudheva Sree Krishna Bhagawaan revealed the Indestructible Supreme Transcendental Effulgence, which is Unlimited, Conscious and Eternal and Absolute Truth. The most divine and blessed Sages see Transcendental Existence in Trance when their consciousness is free from the material modes of nature. [That Vaikuntha Loka which is most difficult for ordinary human beings to see has been revealed to all the Gopaas.]

ते तु ब्रह्महृदं नीता मग्नाः कृष्णेन चोद्धृताः ।
ददृशुर्ब्रह्मणो लोकं यत्राक्रूरोऽध्यगात्पुरा ॥ १६॥

17

The thu Brahmahradham neethaa magnaah Krishnenachodhddhrithaah
DhedhrisurBrahmano lokam yethraAkrooroddygaath puraa.

The Gopaas were brought by Vaasudheva Sree Krishna Bhagawaan to the Brahma-Hradha, Ocean of Supreme and Ultimate Blissfulness, and made

to submerge in that water and then lifted up. This was exactly what happened to His Devotee Akroora when he submerged in the holy water of Yemuna river on the way he was driving Vaasudheva Sree Krishna Bhagawaan from Gokula to Matthura at the orders of Kamsa in the guise to witness the Yejnja.

नन्दादयस्तु तं दृष्ट्वा परमानन्दनिर्वृताः ।
कृष्णं च तत्र छन्दोभिः स्तूयमानं सुविस्मिताः ॥ १७॥

18

Nandhaadhayasthu tham dhrishtvaa paramaanandhanirvrithaah
Krishna cha thathra cchandhobhih sthooyamaanam suvismithaah.

Nandhagopar and the Gopaas of Vrindhaavana were blissfully happy when they saw Vaikuntta, The Transcendental Abode of Vaasudheva Sree Krishna Bhagawaan. They reached the peak of amazement with greatest divine happiness when they saw their Krishna Himself there sitting in His abode of Vaikuntta, surrounded by Personified Vedhaas who were offering Him prayers and worship as His Paarshadhaas or Associates. They all submerged in the ocean of Ultimate Blissful Happiness.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
दशमस्कन्धे पूर्वार्धे अष्टादशोऽध्यायः ॥ २८॥

Ithi Sreemadh Bhaagawathe Mahaa Puraane Paaramahamsyaam
Samhithaayaam
DesamaSkanddhe Poorvvaardhddhe – [NandhaMoksha
[NandhaMoksham] Naama] AshtaavimsathiThamoAddhyaayah

Thus, we conclude the Twenty-Eighth Chapter - In the First Half – Named as Sree Krishna Bhagawaan Relieves Nandhagopar From Varuna's Abode [Releasing of Nandhagopar From Varunaalaya By Sree Krishna] Of the Tenth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om Namoh Bhagavathe Vaasudhevaayah!
Om Namoh Bhagavathe Vaasudhevaayah!

Om Namo Bhagavathe Vaasudhevaayah!